

Recipient Committee  
Campaign Statement  
Cover Page

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

COVER PAGE

RECEIVED  
Date Stamp  
JAN 31 PM 2 09  
CITY CLERK'S OFFICE  
OF SANTA MARIA

CALIFORNIA  
FORM 460

Page 1 of 6  
For Official Use Only

Date of election if applicable:  
(Month, Day, Year)  
11/03/2020

Statement covers period  
from 07/01/2017 through 12/31/2017

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
☐ Primarily Formed Candidate/Officeholder Committee  
☐ (Also Complete Part 7)

2. Type of Statement
- ☐ Preelection Statement  
☒ Semi-annual Statement  
☐ Termination Statement  
☐ Amendment (Explain below)
- ☐ Quarterly Statement  
☐ Special Odd-Year Report  
☐ Supplemental Preelection Statement - Attach Form 495

3. Committee Information

I.D. NUMBER  
1390966

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Mike Cordero for Council 2020

Treasurer(s)

NAME OF TREASURER

Trent Benedetti

MAILING ADDRESS

2151 S College Dr Ste 101

CITY STATE ZIP CODE AREA CODE/PHONE

Santa Maria CA 93455 (805) 922-4881

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

arybee@aol.com

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-31-18 Date

Executed on 1-31-18 Date

Executed on Date

Executed on Date

By [Signature] Signature of Treasurer or Assistant Treasurer

By [Signature] Signature of Controlling Officer/holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By [Signature] Signature of Controlling Officer/holder, Candidate, State Measure Proponent

By [Signature] Signature of Controlling Officer/holder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

www.netfile.com

# Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 6

## 5. Officeholder or Candidate Controlled Committee

|  |  |             |           |
|--|--|-------------|-----------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |  |             |           |
| Mike Cordero   |  |             |           |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |  |             |           |
| City Council Member  |  |             |           |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                              |  | CITY        | STATE ZIP |
| 1324 Ruby Ct.  |  | Santa Maria | CA 93454  |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

## 6. Primarily Formed Ballot Measure Committee

|   |   |
|---|---|
| NAME OF BALLOT MEASURE  |   |
| BALLOT NO. OR LETTER  | JURISDICTION  |
|   | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| Identify the controlling officeholder, candidate, or state measure proponent, if any. |   |
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPOONENT  |   |
| OFFICE SOUGHT OR HELD   | DISTRICT NO. IF ANY   |

## 7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |  |                        |  |
|---|--|------------------------|--|
| Statement covers period<br>from 07/01/2017 through 12/31/2017 |  | CALIFORNIA<br>FORM 460 |  |
|   |  | Page 3 of 6            |  |
| NAME OF FILER<br>Mike Cordero for Council 2020                |  | ID. NUMBER<br>1390966  |  |

## Contributions Received

|                                       | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|--|--|
| 1. Monetary Contributions .....       | Schedule A, Line 3 \$ 0.00                                 | \$ 0.00                                    |
| 2. Loans Received .....               | Schedule B, Line 3 -25.00                                  | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2 -25.00                                     | \$ 0.00                                    |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 0.00                                    | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4 -25.00                                     | \$ 0.00                                    |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

1/1 through 6/30 7/1 to Date

|                            |    |    |
|----------------------------|----|----|
| 20. Contributions Received | \$ | \$ |
| 21. Expenditures Made      | \$ | \$ |

## Expenditures Made

|  |                              |             |
|--|------------------------------|-------------|
| 6. Payments Made .....                   | Schedule E, Line 4 \$ 843.28 | \$ 1,802.72 |
| 7. Loans Made .....                      | Schedule H, Line 3 0.00      | 0.00        |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7 843.28       | \$ 1,802.72 |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3 0.00      | 0.00        |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3 0.00      | 0.00        |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 843.28  | \$ 1,802.72 |

## Expenditure Limit Summary for State Candidates

### 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

|                                |               |
|--------------------------------|---------------|
| Date of Election<br>(mm/dd/yy) | Total to Date |
| / /                            | \$            |
| / /                            | \$            |

## Current Cash Statement

|   |  |
|---|--|
| 12. Beginning Cash Balance .....          | Previous Summary Page, Line 16 \$ 7,528.11             |
| 13. Cash Receipts .....                   | Column A, Line 3 above -25.00                          |
| 14. Miscellaneous Increases to Cash ..... | Schedule I, Line 4 0.00                                |
| 15. Cash Payments .....                   | Column A, Line 8 above 843.28                          |
| 16. ENDING CASH BALANCE .....             | Add Lines 12 + 13 + 14, then subtract Line 15 6,659.83 |

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

## 17. LOAN GUARANTEES RECEIVED

|                    |         |
|--------------------|---------|
| Schedule B, Part 2 | \$ 0.00 |
|--------------------|---------|

## Cash Equivalents and Outstanding Debts

|                             |   |
|-----------------------------|---|
| 18. Cash Equivalents .....  | See instructions on reverse \$ 0.00           |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above \$ 0.00 |

# Schedule B – Part 1 Loans Received

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

Statement covers period  
from 07/01/2017  
through 12/31/2017

CALIFORNIA  
FORM  
460

Page 4 of 6

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Mike Cordero for Council 2020

| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER ID NUMBER)  |  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD *                    | (d)<br>OUTSTANDING<br>BALANCE<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD                       | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN      | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE                |
|--|--|---|---|--|---|--|--|---|--|
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |  |   |   |  | <input type="checkbox"/> PAID<br>\$ <input type="checkbox"/> FORGIVEN | \$ <input type="checkbox"/> DATE DUE                     | <input type="checkbox"/> RATE<br>\$ <input type="checkbox"/> | \$ <input type="checkbox"/> DATE INCURRED | CALENDAR YEAR<br>\$ <input type="checkbox"/> PER ELECTION ** |
|  |  |   | \$ <input type="checkbox"/>                               | \$ <input type="checkbox"/>              | \$ <input type="checkbox"/>   | \$ <input type="checkbox"/> DATE DUE                     | \$ <input type="checkbox"/>                                  | \$ <input type="checkbox"/> DATE INCURRED | \$ <input type="checkbox"/> PER ELECTION **                  |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |  |   |   |  | <input type="checkbox"/> PAID<br>\$ <input type="checkbox"/> FORGIVEN | \$ <input type="checkbox"/> DATE DUE                     | <input type="checkbox"/> RATE<br>\$ <input type="checkbox"/> | \$ <input type="checkbox"/> DATE INCURRED | CALENDAR YEAR<br>\$ <input type="checkbox"/> PER ELECTION ** |
|  |  |   | \$ <input type="checkbox"/>                               | \$ <input type="checkbox"/>              | \$ <input type="checkbox"/>   | \$ <input type="checkbox"/> DATE DUE                     | \$ <input type="checkbox"/>                                  | \$ <input type="checkbox"/> DATE INCURRED | \$ <input type="checkbox"/> PER ELECTION **                  |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |  |   |   |  | <input type="checkbox"/> PAID<br>\$ <input type="checkbox"/> FORGIVEN | \$ <input type="checkbox"/> DATE DUE                     | <input type="checkbox"/> RATE<br>\$ <input type="checkbox"/> | \$ <input type="checkbox"/> DATE INCURRED | CALENDAR YEAR<br>\$ <input type="checkbox"/> PER ELECTION ** |
|  |  |   | \$ <input type="checkbox"/>                               | \$ <input type="checkbox"/>              | \$ <input type="checkbox"/>   | \$ <input type="checkbox"/> DATE DUE                     | \$ <input type="checkbox"/>                                  | \$ <input type="checkbox"/> DATE INCURRED | \$ <input type="checkbox"/> PER ELECTION **                  |
| SUBTOTALS \$ \$ \$ \$ \$ \$ \$ \$ \$   |  |   |   |  |   |  |  |   |  |

## Schedule B Summary

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 25.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ -25.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

Contributor Codes

IND – Individual  
COM – Recipient Committee  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mike Cordero for Council 2020

Statement covers period  
from 07/01/2017  
through 12/31/2017

Page 5 of 6

I.D. NUMBER

1390966

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | FET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                    | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Benedetti & Associates, CPA INC.<br>2151 S College Dr Ste 101<br>Santa Maria, CA 93455 | PRO     |                        | 63.65       |
| Mike Cordero<br>1324 Ruby Ct.<br>Santa Maria, CA 93454                                 | FIL     | reimburse filing fee   | 647.94      |
| Benedetti & Associates, CPA INC.<br>2151 S College Dr Ste 101<br>Santa Maria, CA 93455 | PRO     |                        | 47.50       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$**

759.09

## Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) \$ 759.09
- Unitemized payments made this period of under \$100 \$ 84.19
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$ 0.00
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) **TOTAL \$** 843.28

## Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

SCHEDULE G

CALIFORNIA  
FORM 460

Statement covers period

from 07/01/2017

through 12/31/2017

Page 6 of 6

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER

Mike Cordero for Council 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Mike Cordero

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

**\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID       |
|---|------|----|------------------------|-------------------|
| City of Santa Maria<br>110 E. Cook St.<br>Santa Maria, CA 93454                 | FIL  |    | candidate filing fee   | 647.94            |
|   |      |    |                        |                   |
|   |      |    |                        |                   |
|   |      |    |                        |                   |
|   |      |    |                        |                   |
| Attach additional information on appropriately labeled continuation sheets.     |      |    |                        | TOTAL * \$ 647.94 |

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.